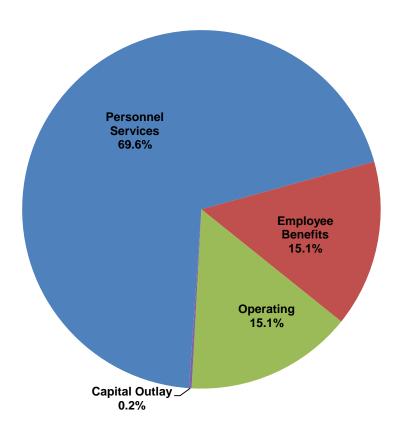
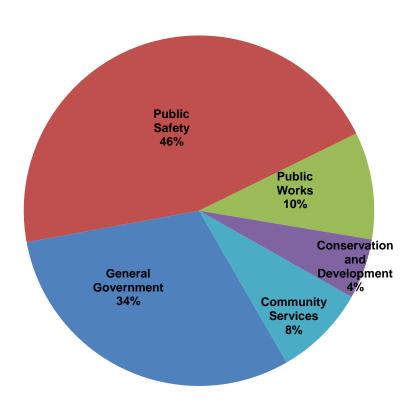
# **GENERAL FUND EXPENDITURES SUMMARY**

FY 15 Expenditures By Type

FY 15 Expenditures By Functional Area





# **GENERAL GOVERNMENT SUMMARY**

|                                   |      | FY 11     | FY 12     | FY 13     | FY 14     | FY 15     | Change    | %      |
|-----------------------------------|------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|                                   | _    | Actual    | Actual    | Actual    | Budget    | Manager   | FY 14-15  | Change |
| Select Board/Town Manager         | \$   | 309,252   | 244,920   | 249,184   | 262,297   | 269,535   | 7,238     | 2.8%   |
| Town Meeting/Finance Comm         | \$   | 550       | 634       | 878       | 1.900     | 1,900     | 0         | 0.0%   |
| Finance Department                | \$   | 822,734   | 855,276   | 891,474   | 930,344   | 955,709   | 25,365    | 2.7%   |
| Legal Services                    | \$   | 137,237   | 174,287   | 117,896   | 110,000   | 110,000   | 0         | 0.0%   |
| Human Resources/                  |      |           |           |           |           |           |           |        |
| Human Rights                      | \$   | 134,428   | 193,251   | 152,208   | 150,774   | 163,893   | 13,119    | 8.7%   |
| Information Technology            | \$   | 491,892   | 500,942   | 522,338   | 502,764   | 514,864   | 12,100    | 2.4%   |
| Town Clerk's Office               | \$   | 173,285   | 180,743   | 193,229   | 193,830   | 197,803   | 3,973     | 2.0%   |
| Elections & Registration          | \$   | 50,569    | 42,008    | 77,443    | 27,975    | 47,613    | 19,638    | 70.2%  |
| Facilities Maintenance            | \$   | 438,251   | 420,175   | 437,966   | 496,175   | 512,748   | 16,573    | 3.3%   |
| General Services                  | \$   | 358,507   | 387,688   | 301,578   | 385,349   | 405,983   | 20,634    | 5.4%   |
| SUBTOTAL                          | \$   | 2,916,706 | 2,999,926 | 2,944,197 | 3,061,408 | 3,180,048 | 118,640   | 3.9%   |
| Employee Pay/Benefits             | \$   | 2,931,935 | 3,019,192 | 3,670,560 | 3,243,601 | 3,153,797 | (89,804)  | -2.8%  |
| TOTAL APPROPRIATION               | \$ _ | 5,848,641 | 6,019,118 | 6,614,757 | 6,305,009 | 6,333,845 | 28,836    | 0.5%   |
| SOURCES OF FUNDS                  |      |           |           |           |           |           |           |        |
| Ambulance Receipts                | \$   | 97.816    | 97.116    | 105.090   | 105.305   | 108.273   | 2.968     | 2.8%   |
| Departmental Receipts             | \$   | 215,838   | 228,912   | 225,736   | 208,755   | 173,755   | (35,000)  | -16.8% |
| Penalties and Interest From Taxes | \$   | 145,438   | 152,258   | 162,970   | 152,625   | 152,625   | 0         | 0.0%   |
| Investment Income                 | \$   | 103,369   | 79,177    | 76,094    | 70,000    | 70,000    | 0         | 0.0%   |
| Licenses & Permits                | \$   | 169,300   | 190,786   | 184,647   | 177,950   | 177,950   | 0         | 0.0%   |
| State Aid-Elections               |      | 5,807     | 2,458     | 4,916     | 2,500     | 2,500     | 0         | 0.0%   |
| Hours Reimbursement               | \$   |           |           |           |           |           |           |        |
| Water Fund                        | \$   | 178,619   | 184,031   | 184,880   | 200,354   | 201,071   | 717       | 0.4%   |
| Sewer Fund                        | \$   | 186,004   | 188,911   | 191,040   | 192,681   | 207,435   | 14,754    | 7.7%   |
| Transportation Fund               | \$   | 40,290    | 40,623    | 42,681    | 44,078    | 45,152    | 1,074     | 2.4%   |
|                                   | \$   | 4,706,160 | 4,854,990 | 5,448,020 | 5,306,879 | 5,188,809 | (118,070) | -2.2%  |

### **GENERAL GOVERNMENT SUMMARY**

General Government is the second largest function included in the Town's operating budget (Public Safety is the largest). This functional area includes all of the general administrative costs of managing and operating the Town (except Enterprise Funds), including financial operations, employee benefits for all General Fund departments (except retirement benefits), maintenance of public facilities (except police, fire and public works facilities), legal expenses, and insurance costs.

Percent of

Percent of

|                                  | General Government |       |       | Total Operating Budget |       |       |  |
|----------------------------------|--------------------|-------|-------|------------------------|-------|-------|--|
|                                  | FY 13              | FY 14 | FY 15 | FY 13                  | FY 14 | FY 15 |  |
| Employee Benefits*               | 51%                | 51%   | 50%   | 16%                    | 17%   | 15%   |  |
| Financial Operations             | 15%                | 15%   | 15%   | 5%                     | 5%    | 5%    |  |
| Maintenance of Public Facilities | 8%                 | 8%    | 8%    | 3%                     | 2%    | 3%    |  |
| Information Technology           | 8%                 | 8%    | 8%    | 3%                     | 3%    | 2%    |  |
| Select Board / Town Manager      | 4%                 | 4%    | 4%    | 1%                     | 1%    | 1%    |  |
| Elections/Town Clerk             | 4%                 | 4%    | 4%    | 1%                     | 1%    | 1%    |  |
| Human Resources/Human Rights     | 3%                 | 3%    | 3%    | 1%                     | 1%    | 1%    |  |
| General Services                 | 3%                 | 3%    | 3%    | 2%                     | 2%    | 2%    |  |
| Insurance                        | 3%                 | 3%    | 3%    | 1%                     | 1%    | 1%    |  |
| Legal Expenses                   | 2%                 | 2%    | 2%    | 1%                     | 1%    | 1%    |  |

<sup>\*</sup>Not including retirement

#### **RECOMMENDED BUDGET:**

In the Select Board/Town Manager budget, the personnel increases of \$5,479 funds step increases in the Town Manager's office.

The Town Meeting/Finance Committee budget is level funded.

The Finance department budget increases to meet step increases and COLAs.

In the Employee Benefits budget, current claims projections indicate an ability to keep premiums at current levels in FY 15, in contrast with industry trends. This is the direct result of proactive multi-year efforts by the Town to stabilize employee health care costs by eliminating the costly indemnity plan, adding HMO's and the option of purchasing lower cost Canadian prescription drugs, increasing employee contributions, and increasing premiums to appropriate levels to pay claims and restore reserve levels in the Health Claims Trust Fund to required levels. Plan design changes have generated estimated savings in excess of \$3 million since 2006.

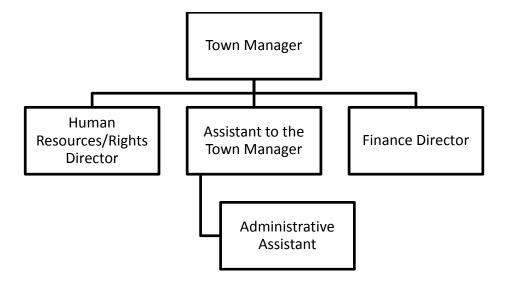
An increase in Elections budget is due to having three scheduled elections in FY 15, one more than in FY 14.

The Facilities Maintenance budget increases by \$10,000 in absorb the costs of the North Amherst School, a space that had previously been rented to the Amherst Survival Center, which paid the utilities there. Other costs in this area are essentially level funded and benefit from declining energy usage due to aggressive efforts at conservation. New HVAC equipment and more efficient and IT virtual servers are a contributing factor.

The General Services budget increases by \$20,534 to account for rising insurance costs.

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# 1124: SELECT BOARD/ TOWN MANAGER'S OFFICE



#### **MISSION STATEMENT:**

The Town Manager serves as the chief administrative officer of all Town departments with the exception of the schools and Jones Library, in accordance with the Amherst Town Government Act (ATGA).

The Select Board's role is legislative, regulatory, policy development and appointive of various committees, as outlined in the ATGA, by bylaw, by town meeting action, and by acts of the General Court.

#### **RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:**

### Accomplishments

- Successful in maintaining the Town's financial planning to provide fiscal sustainability in a multi-year context, with all
  operating and capital budget items adopted as recommended at the Annual Town Meeting in May, which maintains
  current service levels.
- Initiated the Safe & Healthy Neighborhoods initiative that resulted in the adoption of rental regulations and permitting system at the Annual Town Meeting. Achieved with great staff, committee, and community work and collaboration. Registration and rental permits are now required for residential rental properties. To obtain a rental permit an owner or their representative will register the property, submit a parking plan, self-certify to compliance with health, safety, fire, noise, nuisance regulations of the Commonwealth of Massachusetts and the Town of Amherst, and pay a Rental Permit fee of \$100 for each property.
- Negotiated intermunicipal agreements with neighboring communities, including property assessment services to Pelham
  without an increase in staff; IT services to Northampton, Hampshire Council of Governments and Hadley; negotiated
  extended 3-year contracts for ambulance service to Leverett, Shutesbury, Pelham, and Hadley.
- In the second half of 2013, two Town-commissioned housing studies were completed. The Housing Production Plan focused on needs/opportunities to preserve and create affordable housing units and also provided historical data to document how the growing demand for student housing has helped to drive up market rents, squeeze supply, and further exacerbate our affordable housing challenges. The Comprehensive Housing Market Study has also been completed by RKG Associates; investigated options for preserving affordability at Rolling Green and Echo Village Apartments and negotiated a development agreement with HAP Housing to begin construction of 42 units at Olympia Oaks, with occupancy expected by September 2014.
- New property tax growth including downtown redevelopment and taxable student housing. On October 2, the Planning Board approved two development projects by Archipelago Investments that I believe represent the most profound on the ground realizations of the potential embodied in our Master Plan to date. Kendrick Place, in downtown Amherst across from Kendrick Park, will include 44,000 square feet of LEED-certified mixed-use residential on the upper floors and ground floor retail and incubator space for new businesses spinning out from UMass and area colleges. Olympia Place will house approximately 260 beds in suite style dormitory apartments in another LEED-certified complex located near the UMass campus at the end of Olympia Drive.
- The Town was awarded a Municipal Leading by Example Award by the Commonwealth's Executive Office of Energy and Environmental Affairs in October 2013 for outstanding environmental and energy achievements.

Continued on next page.

### RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES (continued on next page):

- Serving on the Board of Directors for the Amherst Business Improvement District (BID), a unique partnership of downtown business property owners, UMass, Amherst College, and the Town formed in 2012. The BID celebrated a milestone when members voted 43-1 on November 22, 2013 to renew the BID for another five years per new state legislation. The BID will continue to implement creative marketing, beautification, transportation, and special events to promote our downtown as a place to live, work, and play.
- The Town, in collaboration with the Collins Center at UMass Boston, launched our AmherstStat program with initial focus on developing DPW, Police, and Fire Department performance measures. The Town applied for another Community Innovation Challenge grant in December with the Collins Center to collaborate with other Massachusetts college towns to develop performance measures for relevant policy and service areas.
- Endeavored to improve process for constituent service, improving responsiveness to telephone, email, and written communications with follow through to disposition.
- Worked with license holders, the business community, and the Select Board to update regulations for taxi and lunch cart forms, process, and licensing.
- Continued transition of licensing to MUNIS Business License module with goal of streamlining process for staff and applicants.
- Established collection process of lease payments, reporting, and renewal in the Town Manager's office for Town owned properties.

#### LONG RANGE OBJECTIVES:

To seek the appropriate balance between economic development initiatives, affordable housing, and preservation of the Town character and continuing to be a regional leader in renewable energy and energy conservation.

#### **FY 15 OBJECTIVES:**

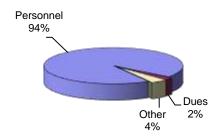
- To address the ongoing revenue challenge, recommend specific actions for consideration, which will generate new revenue, reduce expenses through efficiencies, including regionalization of services where appropriate, negotiate contracts through the collective bargaining process that reflect the community's capability and willingness to support, but mindful of the economy and conservative revenue projections for future years; and pursuing an increased economic development profile to increase the tax base and reduce the burden on residential property taxpayers.
- To work with UMass and other community partners to implement key recommendations from the Town-Gown Study. The study, jointly funded by the Town and UMass, will focus on neighborhood stressors, public safety, housing, and economic development needs and opportunities both short-term and long-term.
- To continue pursuing a portion of our energy through solar and/or other renewable sources to assist in the reduction of the Town's reliance on fossil fuels, as evidenced by Solarize Massachusetts program and other initiatives.
- To pursue additional Green Community grants to enhance energy efficiency and renewable energy initiatives.
- To continue to support the creation of additional housing that is safe, decent, and affordable for individuals and families.
- To continue to advocate for enhanced state aid, Chapter 90 road improvement funds, working with legislators on the state level on a long term plan in support of roads, bridges, and public transportation.

| SERVICE LEVELS:                        | FY 09<br>Actual | FY 10<br>Actual | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|
| SELECT BOARD                           |                 |                 |                 |                 |                 |
| Special & Regular Meetings             | 49              | 39              | 45              | 40              | 38              |
| Town Meetings                          | 11              | 8               | 10              | 10              | 12              |
| Licenses and Permits                   | 174             | 266             | 274             | 423             | 525             |
| Town Meeting Warrant Preparations      | 3               | 3               | 2               | 2               | 2               |
| Committee Appointments                 | 89              | 72              | 176             | 76              | 70              |
| Budget Guidelines                      | 1               | 1               | 1               | 1               | 1               |
| Town Way Reservations                  | 5               | 6               | 17              | 12              | 8               |
| Kendrick & Sweetser Park Reservations  |                 |                 |                 | 10              | 11              |
| TOWN MANAGER'S OFFICE                  |                 |                 |                 |                 |                 |
| Collective Bargaining Agreements/Amend | dments 1        | 1               | 2               | 3               | 4               |
| Committee Appointments                 | 27              | 37              | 23              | 88              | 81              |
| Annual Budget                          | 1               | 1               | 1               | 1               | 1               |
| Proposition 2 1/2 Overrides            | 1               | 0               | 0               | 0               | 0               |
| Committees Staffed                     | 5               | 5               | 5               | 5               | 5               |

# 1124: SELECT BOARD/ TOWN MANAGER'S OFFICE

|                          | -  | Actual  | FY 12<br>Actual | FY 13<br>Actual | FY 14<br>Budget | FY 15<br>Manager | Change<br>FY 14 - 15 | Percent<br>Change |
|--------------------------|----|---------|-----------------|-----------------|-----------------|------------------|----------------------|-------------------|
| Personnel Services       | \$ | 291,760 | 234,064         | 245,997         | 245,997         | 253,235          | 7,238                | 2.9%              |
| Operating Expenses       | \$ | 17,492  | 9,036           | 14,507          | 16,300          | 16,300           | 0                    | 0.0%              |
| Capital Outlay           | \$ | 0       | 1,730           | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL APPROPRIATION      | \$ | 309,252 | 244,830         | 260,504         | 262,297         | 269,535          | 7,238                | 2.8%              |
| SUPPLEMENTAL INFORMATION | 1  |         |                 |                 |                 |                  |                      |                   |
| Employee Benefits        | \$ | 71,365  | 86,539          | 78,708          | 87,351          | 92,290           | 4,939                | 5.7%              |
| Capital Appropriations   | \$ | 0       | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL DEPARTMENT COST    | \$ | 380,617 | 331,369         | 339,212         | 349,648         | 361,825          | 12,177               | 3.5%              |
| SOURCES OF FUNDS         |    |         |                 |                 |                 |                  |                      |                   |
| Licenses & Permits       | \$ | 162,165 | 182,546         | 176,907         | 173,450         | 173,450          | 0                    | 0.0%              |
| Water Fund               | \$ | 17,817  | 20,600          | 20,493          | 22,361          | 23,420           | 1,059                | 4.7%              |
| Sewer Fund               | \$ | 19,573  | 21,242          | 21,789          | 22,822          | 23,827           | 1,005                | 4.4%              |
| Transportation Fund      | \$ | 3,966   | 4,534           | 4,731           | 5,394           | 5,726            | 332                  | 6.2%              |
| Department Receipts      | \$ | 3,141   | 3,568           | 3,842           | 2,500           | 2,500            | 0                    | 0.0%              |
| Taxation                 | \$ | 102,590 | 12,340          | 32,742          | 35,770          | 40,612           | 4,842                | 13.5%             |
| POSITIONS                |    |         |                 |                 |                 |                  |                      |                   |
| Full Time                |    | 2.50    | 2.50            | 2.50            | 2.50            | 2.50             | 0.00                 |                   |
| Part Time With Benefits  |    | 0.00    | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Full Time Equivalents    |    | 2.50    | 2.50            | 2.50            | 2.50            | 2.50             | 0.00                 |                   |

#### **MAJOR COMPONENTS:**



Personnel Services include \$1,500 for the Select Board, \$20 for Elector of the Oliver Smith Will, and salaries for the Town Manager, Assistant to the Town Manager, and one administrative assistant who is shared 50/50 with Human Resources/Human Rights Department.

Advertising covers publication of legal advertisements for license hearings, regulation changes, etc.

General shared supplies are purchased for all of the offices located on the mezzanine including Human Resources, Finance Director, Health Trust, and Town Manager's office.

Dues, \$5,900, for the Town's membership in the Massachusetts Municipal Association (MMA) and the Town Manager's membership in Massachusetts Municipal Management Association, International City/County Management Association (ICMA), Mass. Government Finance Officers, and Small Town Administrators of Massachusetts.

Other includes \$6,200 for Special Activities.

#### **SIGNIFICANT BUDGET CHANGES:**

Personnel increase funds step increases. Expense budgets are level funded.

# 1131: TOWN MEETING/ FINANCE COMMITTEE

**MISSION STATEMENT:** To consider and make recommendations to Town Meeting on matters having financial implications for the Town and to review and make allocations from the Reserve Fund for extraordinary and unforeseen expenses during the fiscal year.

### **RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:**

Funded dependent care stipend for Town Meeting members.

#### LONG RANGE OBJECTIVES:

To cooperate with the Select Board, School Committee, and Jones Library Trustees in adopting and implementing financial policies that support the long range financial stability of the Town.

#### **FY 15 OBJECTIVES:**

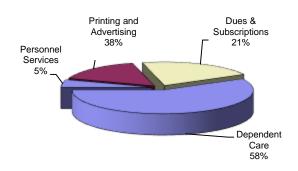
- To provide spending recommendations to Town Meeting consistent with the Finance Committee's financial policies and budget guidelines and to advise Town Meeting on all other matters that have financial implications to the Town.
- To fund expenses of the Town Meeting Coordinating Committee.

| SERVICE LEVELS:                   | FY 09<br><u>Actual</u> | FY 10<br>Actual | FY 11<br>Actual | FY 12<br>Actual | FY 13<br><u>Actual</u> |
|-----------------------------------|------------------------|-----------------|-----------------|-----------------|------------------------|
| Finance Committee:                |                        | <u> </u>        |                 |                 |                        |
| Number of Meetings                | 30                     | 31              | 37              | 21              | 20                     |
| Number of Transfers               | 1                      | 1               | 1               | 1               | 1                      |
| Moderator:                        |                        |                 |                 |                 |                        |
| Committee Appointments            | 3                      | 3               | 3               | 6               | 3                      |
| Committees Supported              | 2                      | 2               | 2               | 2               | 2                      |
| Town Meeting:                     |                        |                 |                 |                 |                        |
| Dependent Care Stipend Recipients |                        |                 |                 |                 | 2                      |
|                                   |                        |                 |                 |                 |                        |
|                                   |                        |                 |                 |                 |                        |

# 1131: TOWN MEETING/ FINANCE COMMITTEE

|                         | _   | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual | FY 14<br>Budget | FY 15<br>Manager | Change<br>FY 14 - 15 | Percent<br>Change |
|-------------------------|-----|-----------------|-----------------|-----------------|-----------------|------------------|----------------------|-------------------|
| Personnel Services      | \$  | 100             | 100             | 100             | 100             | 100              | 0                    | 0.0%              |
| Operating Expenses      | \$  | 450             | 770             | 778             | 1,800           | 1,800            | 0                    | 0.0%              |
| Reserve Fund Transfers  | \$  | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL APPROPRIATION     | \$  | 550             | 870             | 878             | 1,900           | 1,900            | 0                    | 0.0%              |
| SUPPLEMENTAL INFORMATIO | N   |                 |                 |                 |                 |                  |                      |                   |
| Employee Benefits       | \$  | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| Capital Appropriations  | \$  | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL DEPARTMENT COST   | \$_ | 550             | 870             | 878             | 1,900           | 1,900            | 0                    | 0.0%              |
| SOURCES OF FUNDS        |     |                 |                 |                 |                 |                  |                      |                   |
| Taxation                | \$  | 550             | 870             | 878             | 1,900           | 1,900            | 0                    | 0.0%              |
| POSITIONS               |     |                 |                 |                 |                 |                  |                      |                   |
| Full Time               |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Part Time With Benefits |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Full Time Equivalents   |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |

#### **MAJOR COMPONENTS:**



Dues and Subscriptions, \$400, include funds for membership in the Association of Town Finance Committees and the Massachusetts Moderators Association.

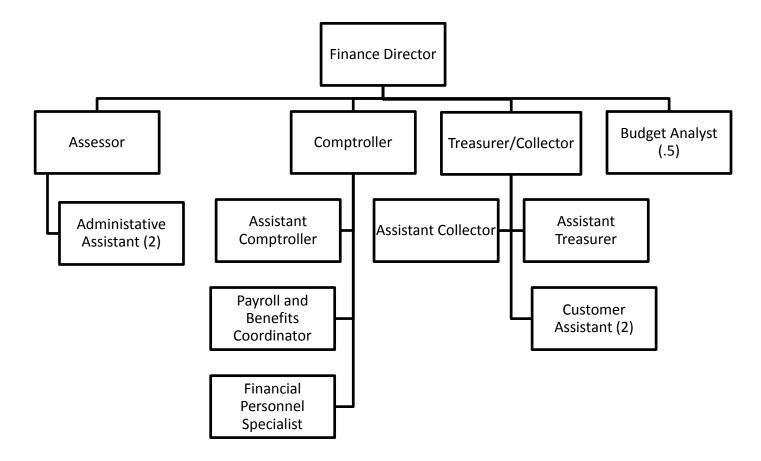
Printing & Advertising, \$300 for Town Meeting Coordinating Committee.

Dependent Care includes \$1,000 for Town Meeting Child Care/Dependent allowance.

# **SIGNIFICANT BUDGET CHANGES:**

None

# 1133, 1134, 1141 & 1146 FINANCE DEPARTMENT



**MISSION STATEMENT:** To assure the continuous, reliable delivery of Town services through effective management of financial resources and courteous, comprehensive service to the public and internal departments.

FINANCE DIRECTOR: To further the mission of the Finance Department through the development and coordination of policies and processes that identify, evaluate, develop, and facilitate the efficient allocation of resources.

ACCOUNTING: To further the mission of the Finance Department through maintenance of appropriate records and financial reports and through monitoring of all financial activity for accountability and legal compliance. To ensure that purchasing procedures are in accordance with appropriate legal requirements. To manage the centralized purchasing of services, supplies, equipment, contracts for maintenance of office equipment, and general liability insurance in order to maximize savings and efficiencies from such purchasing. To ensure all employees payroll and benefit records are up to date and accurate.

ASSESSING: To further the mission of the Finance Department through the fair and equitable distribution of property taxes and motor vehicle excise taxes. To maintain an open process that makes information available to citizens and professionals in a timely and efficient manner.

COLLECTION: To further the mission of the Finance Department through timely, accurate billing and collection of revenue. To provide courteous, comprehensive service to citizens seeking information or assistance. To provide a central point of services across traditional departmental functions.

TREASURY: To further the mission of the Finance Department through effective investment and management of Town funds and through the effective use of debt financing where appropriate.

# 1133, 1134, 1141 & 1146 FINANCE DEPARTMENT

#### RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:

- Rolled out an "Open Checkbook" system on the Town website to enable the public to see and search payments to vendors and contractors over the past three years.
- Began use of MUNIS budget module to prepare Town budget more efficiently and accurately.
- Issued bonds for Sewer system extensions to Harkness Road and Amherst Woods, continued road system improvements, and four small equipment and building renovations. Currently planning bond issue for Water and Sewer system improvements on Pine Street, a pumper truck, 3 DPW trucks, boiler repairs at Wildwood School, a South East Street land acquisition, and a project to preserve housing units at the Ann Whalen building as approved for borrowing at 2013 Annual Town Meeting. The total interest cost of 1.819% secured on our 2013 bond issue is likely a historic low.
- Confirmed Town's bond rating to "AA with a Stable Outlook" (Standard & Poor's) in February 2013.
- 10-Year Financial Trend Monitoring Report presented October 2013.
- Continued a multi-year effort to stabilize employee health care costs by eliminating the costly indemnity plan, adding HMO's and the option of purchasing lower cost Canadian prescription drugs, increasing employee contributions, and increasing premiums to appropriate levels to pay claims and restore reserve levels in the Health Claims Trust Fund to required levels. Plan design changes have generated estimated savings in excess of \$3 million since 2006 and have allowed the Town to budget no health insurance rate increases over the past three fiscal years and to implement a health insurance deduction "holiday" in FY 13, saving over \$1 million to the town, schools, and employees.
- Implemented Electronic Action Entry for paperless personnel action forms and Electronic Purchase Orders. This is a joint effort with Human Resources, Information Technology, and Accounting that greatly improved efficiency, record keeping, and time management.
- All State and Federal reporting requirements were filed in a timely and accurate manner. Annual independent financial audits have been consistently clean with no significant findings.
- In accordance with the Town's Green initiative, Accounting, Treasurer/Collector, and IT have implemented Electronic Direct Deposit Notifications for Town employees and electronic filings for all Town and School Payroll records, saving valuable storage space and eliminating paper records.
- Continued to check and balance all the Town's critical financial functions (cash, receivables, banking, etc.) within 25 days of each month end close. This assures accurate and timely reporting to assist Town and School Officials.
- Supported the Town/School initiative to provide a consistent and affordable afterschool program by administering a revolving fund and uniform accounting system with appropriate financial controls, reporting, accounting, distribution of reimbursement funds, and collection of program revenue.
- Annual tax collections consistently in excess of 98% by fiscal year end.
- Completed a competitive evaluation of trust fund investment management services, confirming Abbey Capital as our advisor and manager for our Stabilization and Trust funds. Using an investment advisor provides expertise and diversity advantages to the Town.
- Invested in the state Pension Reserves Investment Trust for safety, liquidity, and yield for the Town's Other Post Employment Benefits (OPEB) fund.
- Implemented paperless billing for water/sewer utility bills, providing the option of e-mailed notices to residents and property owners.
- Supported the Inspection Services and Information Technology Departments' implementation of Rental Registration with an online payment system.
- Implemented use of Electronic Funds Transfer (EFT) functionality in MUNIS to reduce manual data entry for utility bill payments within the office, increasing productivity.
- Started working with Town of Pelham in October 2012 to provide improved property tax assessment services. With the aid
  of a state grant installed a self-service kiosk in Pelham and made all Pelham assessing records available online. Our IT
  Department also established a remote access to Pelham's assessing records, so that the Amherst Assessing Department
  can update information from its office in Amherst.
- Completed 25% of a six year review of property in Amherst.
- Updated Vision Assessing data system to version 7.0.

#### LONG RANGE OBJECTIVES:

- Through training, discussions, and decentralization of routine data input and retrieval activities, enhance all departments' understanding and use of the Town's financial software.
- To expand internal audit and analysis capacities within the Finance Department and operational departments to enhance internal controls.
- To use the Benefits Administration module in MUNIS for Health Insurance, including all Town and School employees and Retirees and their dependents to provide accurate on demand cost projections.

#### **FY 15 OBJECTIVES:**

#### FINANCE DIRECTOR:

- To refine a long range strategic financial plan for the Town in collaboration with citizens and community leaders.
- To expand the Town's comprehensive set of financial management policy guidelines developed in 2008, by creating a policy for appropriate enterprise fund reserve levels.
- To increase community access to budget and financial information via the Town's website and other media.
- To develop further recommendations for an OPEB trust fund funding schedule.

#### **ACCOUNTING:**

- To continue to collaborate with Human Resources to improve payroll and benefit functions to better support and assist all Town departments.
- To continue to develop new and update existing financial policies and procedures for all Town departments.
- To continue to implement enhancements to MUNIS financial management software for purchase orders, employee self-service, personnel action form entry, and paperless electronic record keeping.
- To continue to organize training for departments on processing of payroll, purchasing, accounts payable, and other programs in our financial software (MUNIS) as new upgrades and program changes are implemented.

#### ASSESSING:

- To continue a Measure and List Program to review all residential parcels once in every six year cycle begun in FY 11, with the dual goals of more equitably assessing all parcels and updating property card information.
- To update all exempt property values to bring them to parity with assessed values.
- To improve the flow of tax information to new property owners via the Safe and Healthy Neighborhoods Initiative.
- To further expand, with the IT Department, assistance to local communities and shared services and go forward with implementing, by using tablets, directly updating our assessment information from the field.
- To complete FY 15 certifications in both Pelham and Amherst for triennial revaluation.
- To complete a Personal Property inspection and certification for FY 15.

#### **COLLECTION:**

- To partner with Department of Public Works and Town Manager's Office to create online payment options for Transfer Station Permit purchases and Business License payments.
- To expand paperless billing for resident convenience to real estate tax bills.
- To maintain current strong collection performance, 98%, in real estate tax.

### TREASURY:

- To expand the use of Electronic Funds Transfer (EFT) functionality in MUNIS to reduce payment data entry within the office, increasing productivity.
- To adopt EFT ability within vendor community to reduce check processing and fraud risk.

| SERVICE LEVELS: FINANCE DIRECTOR:          | FY 09<br><u>Actual</u> | FY 10<br><u>Actual</u> | FY 11<br><u>Actual</u> | FY 12<br><u>Actual</u> | FY 13<br><u>Actual</u> |
|--|------------------------|------------------------|------------------------|------------------------|------------------------|
| Committees Staffed                         | 8                      | 4                      | 1                      | 1                      | 4                      |
| 1  | 0                      | 4                      | 4                      | 4                      | 4                      |
| Budgets Processed                          | 1                      | 1                      | 1                      | 1                      | 1                      |
| ACCOUNTING                                 |                        |                        |                        |                        |                        |
| Committees Staffed (Community Preservation |                        |                        |                        |                        |                        |
| Act Committee)                             | 1                      | 1                      | 1                      | 1                      | 1                      |
| Grants Maintained/Monitored                | 38                     | 37                     | 35                     | 33                     | 29                     |
| Funds Maintained                           | 380                    | 389                    | 401                    | 407                    | 415                    |
| Vouchers Checked                           | 19,457                 | 18,595                 | 18,443                 | 18,452                 | 19,180                 |
| Warrant Checks                             | 9,949                  | 10,314                 | 14,453                 | 9,561                  | 9,466                  |
| Purchase Orders Encumbered/Controlled      | 2,282                  | 2,219                  | 2,258                  | 2,056                  | 2,075                  |
| Payroll Checks                             | 6,038                  | 5,219                  | 4,868                  | 4,685                  | 4,418                  |
| Direct Payroll Deposits                    | 14,373                 | 13,919                 | 14,347                 | 14,624                 | 15,079                 |
| Personnel Action Forms Processed           | 1,241                  | 1,024                  | 1,013                  | 1,055                  | 508                    |
| Service levels continued on next page.     |                        |                        |                        |                        |                        |

# 1133, 1134, 1141 & 1146 FINANCE DEPARTMENT

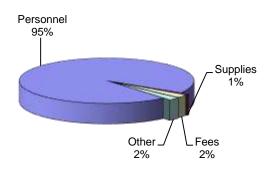
# **GENERAL GOVERNMENT**

| SERVICE LEVELS:   | FY 09<br><u>Actual</u> | FY 10<br>Actual | FY 11<br><u>Actual</u> | FY 12<br><u>Actual</u> | FY 13<br><u>Actual</u> |
|---|------------------------|-----------------|------------------------|------------------------|------------------------|
|   |                        |                 |                        |                        |                        |
| Insurance Claims Processed (Property/Auto                   |                        | 40              | 229                    | 64                     | 88                     |
| Contracts Processed/Maintained/Monitored                    | 121                    | 125             | 136                    | 138                    | 108                    |
| Bids and Proposals Reviewed, Monitored at<br>Assembled      | na<br>45               | 50              | 47                     | 41                     | 45                     |
| Assembled   | 45                     | 50              | 47                     | 41                     | 45                     |
| ASSESSING:  |                        |                 |                        |                        |                        |
| Amherst/Pelham (FY 13)                                      |                        |                 |                        |                        |                        |
| Real Estate Property Assessments                            | 7,310                  | 7,315           | 7,315                  | 7,320                  | 7,325/738              |
| Recertification Review                                      | 1                      | 0               | 0                      | 1                      | 0                      |
| Site Reviews  | 630                    | 584             | 725                    | 1,170                  | 630/30                 |
| Personal Property Assessments                               | 283                    | 269             | 266                    | 266                    | 264/20                 |
| Abatement Application Reviews Real Estate/Personal Property | 487                    | 123             | 55                     | 77                     | 43/4                   |
| Motor Vehicle Excise  | 2,103                  | 2,788           | 2,819                  | 2,655                  | 1,954                  |
| Appeals Granted Real/PP                                     | 318                    | 96              | 34                     | 2,055<br>57            | 30/26                  |
|   | 178,150                | \$113,789       | \$43,000               | \$81,388               | \$74,533/\$3,458       |
| Tax Abated as % of Levy                                     | 0.5%                   | 0.3%            | 0.1%                   | 0.2%                   | 0.2%/0.1%              |
|   | 122,746                | \$113,346       | \$131,016              | \$115,971              | \$109,148/\$14,281     |
| Exemptions as % of Levy                                     | 0.4%                   | 0.3%            | 0.3%                   | 0.3%                   | 0.3%/0.4%              |
| Abutters Lists Prepared                                     | 84                     | 49              | 64                     | 72                     | 90/2                   |
| Chapter Land Applications                                   | 185                    | 187             | 186                    | 187                    | 187/33                 |
| Personal Exemptions Processed                               | 119                    | 120             | 110                    | 114                    | 105/12                 |
| Senior Tax Work Off Participants                            | 505                    | 504             | 540                    | 30                     | 30                     |
| Real Estate Exemptions Processed                            | 525                    | 521             | 519                    | 521                    | 522/94                 |
| COLLECTION:   |                        |                 |                        |                        |                        |
| Motor Vehicle Excise Collection rate                        | 95.9%                  | 95.0%           | 92.4%                  | 95.9%                  | 93.2%                  |
| Real Estate / Personal Property                             |                        |                 |                        |                        |                        |
| Tax Collection Rate   | 98.5%                  | 98.2%           | 98.5%                  | 98.6%                  | 98.1%                  |
| Water/Sewer Collection Rate                                 | 89.0%                  | 89.6%           | 94%                    | 90.0%                  | 87.8%                  |
| Parking Tickets Collection Rate                             | 86.0%                  | 74.0%           | 75.0%                  | 73.0%                  | 75.0%                  |
| Ambulance Bills Collection Rate (one year)                  | 67.0%                  | 62.4%           | 71.2%                  | 64.1%                  | 64.8%                  |
| Ambulance Bills Collection Rate (ongoing)                   | 98.0%                  | 99.0%           | 97.0%                  | 95.0%                  | 64.8%                  |
| Parking Ticket Appeals/Hearings Parking Permits Issued      | 1,318<br>750           | 1,515<br>620    | 1,318<br>600           | 1,248<br>700           | 1,211<br>728           |
| Municipal Lien Certificates Issued                          | 567                    | 489             | 551                    | 648                    | 639                    |
| Tax Liens Processed and Recorded                            | 19                     | 14              | 24                     | 25                     | 12                     |
| Central Service Counter Transactions                        | 38,486                 | 35,623          | 38,067                 | 30,873                 | 29,244                 |
| Payments Processed (other than counter)                     | ,                      | ,-              | ,                      | ,-                     | - ,                    |
| Mail  | 58,014                 | 56,186          | 56,425                 | 50,489                 | 40,695                 |
| Online from Anywhere Self Service                           | 1,975                  | 6,620           | 9,836                  | 10,415                 | 12,295                 |
| Payments Processed by File                                  | 7,638                  | 8,277           | 5,630                  | 9,289                  | 15,850                 |
| % Of Payments Typed (counter & mail)                        | 91%                    | 86%             | 86%                    | 81%                    | 71%                    |
| % Of Payments Processed Automatically                       | 9%                     | 14%             | 14%                    | 19%                    | 29%                    |
| TREASURY:   |                        |                 |                        |                        |                        |
| Tax Liens Redeemed  | 15                     | 11              | 15                     | 32                     | 18                     |
| Taxes in Bankruptcy Redeemed                                | 0                      | 0               | 3                      | 0                      | 1                      |
| Direct Debit Payment Accounts                               | 499                    | 468             | 497                    | 497                    | 564                    |
| Bank Account Reconciliations                                | 731                    | 720             | 675                    | 638                    | 651                    |
| Electronic Bank Transmissions                               | 885                    | 834             | 840                    | 871                    | 898                    |
| Check/ACH Reversals   | 122                    | 155             | 197                    | 213                    | 220                    |
| Tailings (checks not cashed)                                | 92                     | 88              | 135                    | 70                     | 36                     |
| Debt Issues (temporary & permanent)                         | 1                      | 2               | 3                      | 1                      | 1                      |
| Deferred Tax Liens Redeemed % of Funds Invested             | 3<br>99%               | 0<br>99%        | 1<br>99%               | 0<br>99%               | 1<br>99%               |
| Bond Rating (Standard & Poor's)                             | 99%<br>AA              | 99%<br>AA       | AA                     | 99%<br>AA              | 99%<br>AA              |
| (Standard or 301.0)   |                        | , , ,           |                        | , , ,                  | , , ,                  |

# 1133, 1134, 1141 & 1146 FINANCE DEPARTMENT

|                          |    | FY 11     | FY 12     | FY 13     | FY 14     | FY 15     | Change     | Percent |
|--------------------------|----|-----------|-----------|-----------|-----------|-----------|------------|---------|
|                          | _  | Actual    | Actual    | Actual    | Budget    | Manager   | FY 14 - 15 | Change  |
|                          | _  |           |           |           |           |           |            |         |
| Personnel Services       | \$ | 779,841   | 820,399   | 840,698   | 883,054   | 908,419   | 25,365     | 2.9%    |
| Operating Expenses       | \$ | 42,587    | 34,877    | 50,221    | 46,545    | 46,770    | 225        | 0.5%    |
| Capital Outlay           | \$ | 306       | 0         | 554       | 745       | 520       | (225)      | -30.2%  |
| TOTAL APPROPRIATION      | \$ | 822,734   | 855,276   | 891,473   | 930,344   | 955,709   | 25,365     | 2.7%    |
| SUPPLEMENTAL INFORMATION | N  |           |           |           |           |           |            |         |
| Employee Benefits        | \$ | 300,092   | 309,655   | 340,948   | 344,083   | 355,017   | 10,934     | 3.2%    |
| Capital Appropriations   | \$ | 0         | 0         | 0         | 0         |           | 0          | 0.0%    |
| TOTAL DEPARTMENT COST    | \$ | 1,122,826 | 1,164,931 | 1,232,421 | 1,274,427 | 1,310,726 | 36,299     | 2.8%    |
| SOURCES OF FUNDS         |    |           |           |           |           |           |            |         |
| Ambulance Receipts       | \$ | 60,735    | 60,735    | 68,601    | 68,601    | 69,351    | 750        | 1.1%    |
| Municipal Lien Fee       | \$ | 13,875    | 16,125    | 16,075    | 15,000    | 15,000    | 0          | 0.0%    |
| Sale of Abutters List    | \$ | 1,350     | 1,704     | 1,925     | 1,500     | 1,500     | 0          | 0.0%    |
| Collector's Fees         | \$ | 53,776    | 57,982    | 53,088    | 50,500    | 11,000    | (39,500)   | -78.2%  |
| Interest from Taxes      | \$ | 145,438   | 152,258   | 162,970   | 152,625   | 152,625   | 0          | 0.0%    |
| Investment Income        | \$ | 103,369   | 79,177    | 76,094    | 70,000    | 70,000    | 0          | 0.0%    |
| Water Fund               | \$ | 105,801   | 105,801   | 107,418   | 120,849   | 115,558   | (5,291)    | -4.4%   |
| Sewer Fund               | \$ | 109,891   | 109,891   | 111,535   | 112,540   | 121,200   | 8,660      | 7.7%    |
| Transportation Fund      | \$ | 12,161    | 12,161    | 13,955    | 14,544    | 14,756    | 212        | 1.5%    |
| Other Dept Receipt       | \$ | 16,930    | 14,838    | 10,440    | 11,000    | 11,000    | 0          | 0.0%    |
| Taxation                 | \$ | 199,408   | 244,604   | 269,372   | 313,185   | 373,719   | 60,534     | 19.3%   |
| POSITIONS                |    |           |           |           |           |           |            |         |
| Full Time                |    | 13.00     | 13.00     | 13.00     | 13.00     | 13.00     | 0.00       |         |
| Part Time With Benefits  |    | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00       |         |
| Full Time Equivalents    |    | 13.00     | 13.00     | 13.00     | 13.00     | 13.00     | 0.00       |         |
|                          |    |           |           |           |           |           |            |         |

#### **MAJOR COMPONENTS:**



Personnel Services include salaries for a Finance Director, Comptroller, Principal Assessor, Collector/Treasurer, 8.50 full time financial clerks, and 1 financial clerk shared with another budget.

Supplies, \$6,600, primarily include tax bills and other specialized assessing, billing, collection, and accounting forms.

Fees include \$16,000 for banking fees, and \$4,600 for dues and subscriptions, bonds, and Registry fees.

Other expenses include \$7,700 for training.

### **SIGNIFICANT BUDGET CHANGES:**

Salary changes reflect steps and COLA's.

Expenses and capital are level funded, with a small shift from the capital to the expense budgets.

# 1151: LEGAL SERVICES

**MISSION STATEMENT:** To provide a variety of legal services to the Town Manager and as authorized by the Town Manager that, to the extent possible, a) ensures that the actions of the Town are legally appropriate and b) seeks the efficient resolution of legal disputes in the long-term best interest of the Town.

### **LONG RANGE OBJECTIVES:**

- To assist in the revision of Town bylaws and regulations in accordance with current federal and state statutes and regulations.
- To provide written and electronic legal resources to enable Town officials to find some answers to legal questions without need for advice from Town Counsel.

#### **FY 15 OBJECTIVES:**

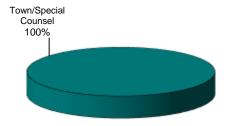
To develop measures to control the costs of at least some legal issues or categories of issues.

| SERVICE LEVELS:        | FY 09         | FY 10         | FY 11         | FY 12         | FY 13         |
|------------------------|---------------|---------------|---------------|---------------|---------------|
|                        | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> |
| Town Counsel Hours     | 1,227         | 981           | 913           | 790           | 914*          |
| Total Cases            | 15            | 20            | 20            | 19            | 5             |
| *794 General 120 Labor |               |               |               |               |               |

# 1151: LEGAL SERVICES

|                         | _   | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual | FY 14<br>Budget | FY 15<br>Manager | Change<br>FY 14 - 15 | Percent<br>Change |
|-------------------------|-----|-----------------|-----------------|-----------------|-----------------|------------------|----------------------|-------------------|
| Personnel Services      | \$  | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| Operating Expenses      | \$  | 137,237         | 174,287         | 117,896         | 110,000         | 110,000          | 0                    | 0.0%              |
| Capital Outlay          | \$  | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL APPROPRIATION     | \$  | 137,237         | 174,287         | 117,896         | 110,000         | 110,000          | 0                    | 0.0%              |
| SUPPLEMENTAL INFORMATIO | N   |                 |                 |                 |                 |                  |                      |                   |
| Employee Benefits       | \$  | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| Capital Appropriations  | \$  | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL DEPARTMENT COST   | \$_ | 137,237         | 174,287         | 117,896         | 110,000         | 110,000          | 0                    | 0.0%              |
| SOURCES OF FUNDS        |     |                 |                 |                 |                 |                  |                      |                   |
| Taxation                | \$  | 137,237         | 174,287         | 117,896         | 110,000         | 110,000          | 0                    | 0.0%              |
| POSITIONS               |     |                 |                 |                 |                 |                  |                      |                   |
| Full Time               |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Part Time With Benefits |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Full Time Equivalents   |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |

### **MAJOR COMPONENTS:**

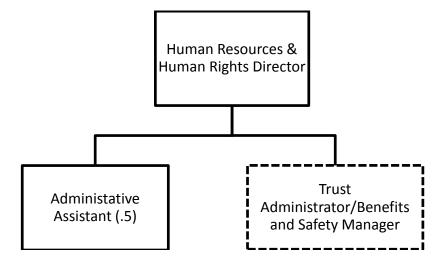


Town/Special Counsel provides funding for legal services on a contract basis.

# SIGNIFICANT BUDGET CHANGES:

None.

# 1152: HUMAN RESOURCES/HUMAN RIGHTS



**MISSION STATEMENT:** To assist Town officials to fairly, consistently, and lawfully create and administer policies and practices that attract, develop, and retain a motivated, diverse, and high performing workforce. Human Resources emphasizes customer service based consultation and collaboration to support the achievement of Town goals.

The Human Resources Department provides services to an average of 260 benefited Town employees, 100 seasonal/temporary staff, and 250 retirees. Department staff administer the Personnel and Human Rights bylaws and policies, maintain employee compensation plans and labor contracts, manage employee recruitment, receive and investigate complaints, coordinate orientation, professional development, and employee recognition activities, manage workers' comp and unemployment claims, and design and administer employee benefit programs. The Department provides staff support for the Personnel Board, Human Rights Commission (HRC), and Insurance Advisory Committees. The Department strives to ensure that all citizens are afforded equal protection under the law.

## **RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:**

#### Accomplishments

- Negotiated four 3 year collective bargaining agreements through June 2016 within parameters the Town can afford and recognizing the value and contributions of Town employee groups.
- Implemented action items from the 2013 Human Resources audit, including contracting for a professional compensation study for nonunion employees, creating professional development programs, and providing employees with Self Service electronic capability to manage personal information, track leave accruals, and evaluate payroll tax options.
- Updated and standardized human resources hiring, promotion, and exit processes and procedures and trained all departments in their effective use.
- Revised and distributed the Town Policy Against Sexual and Unlawful Harassment and trained supervisory staff on how to identify, respond to, and report complaints.
- Facilitated and supported HRC educational activities including a blog on the Town Website, a Black History Month
  Unplugged spoken word event, annual Heroism Awards and Picnic, and a collaboration with the Chamber, BID, LSSE,
  and area artists to paint downtown storefronts in recognition of the impact of Black history on American society.
- Managed the recruitment and selection of 15 new hires in Police, DPW, Town Manager's Office, Library, and LSSE.
- Established ongoing relationship with UMass to promote the professional development of Town staff. Nineteen town staff attended a Supervisory Leadership Development Program (SLDP) or Customer Service Skills Training. This program creates an internal succession planning pipeline of future town leaders.

#### Challenges

- Complete collective bargaining process to settle contracts with remaining employee groups and implement recommendations from nonunion compensation study.
- · Achieve full service department capacity with existing staffing through collaboration, automation, and in-service training.
- Achieve greater Town workforce diversity by increasing recruiting outreach and advertising and assisting Town departments
  as they address diversity issues in their daily interactions with residents and businesses.

# 1152: HUMAN RESOURCES/HUMAN RIGHTS

#### LONG RANGE OBJECTIVES:

- To attain a municipal workforce that reflects the diversity of the Amherst Community.
- To develop employee programs that invest in our human capital and build internal capacity for succession planning, innovation, outstanding customer service, and attainment of Town objectives.
- To maintain a compensation strategy that is realized through articulated objectives, human resources planning, settled collective bargaining contracts, progressive management of benefits, and sound wage and classification systems.
- To fully utilize Human Resources information system technology to improve data management and reporting, increase efficiencies, empower employees to control their own information, and minimize redundancy.
- To increase dialogue among and raise awareness of area human rights organizations, events, and activities.

### **FY 15 OBJECTIVES:**

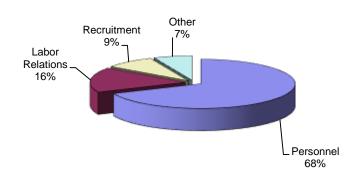
- To provide HR counsel to the Town Manager, department heads, and staff that supports fully functional and trained departments and a positive workplace culture emphasizing civility, high morale, and innovation.
- To implement action steps from the FY 13 Human Resources audit including implementation of the nonunion compensation plan recommendations, increased use of Employee Self Service with electronic time sheets, and updated Town policies on vehicle use and mobile technology.
- To continue to build internal succession planning capabilities through expansion of low cost professional development programs in collaboration with area colleges.
- To update the Affirmative Action Plan to reflect current Human Rights philosophy and goals.
- To maintain a competitive menu of employee benefits with a balanced portfolio of Town-supported and employee-paid products.

| SERVICE LEVELS:                         | FY 09<br><u>Actual</u> | FY 10<br>Actual | FY 11<br>Actual | FY 12<br>Actual | FY 13<br><u>Actual</u> |
|---|------------------------|-----------------|-----------------|-----------------|------------------------|
| Human Resources/Human Rights            |                        |                 | ' <del></del>   | · <u>·</u>      | · <u> </u>             |
| Recruitments and Hires                  | 14                     | 20              | 14              | 23              | 15                     |
| Personnel Board/Insurance Advisory Comm | n/                     |                 |                 |                 |                        |
| Human Rights Commissions Meetings       | 11                     | 11              | 10              | 19              | 24                     |
| Collective Bargaining Meetings          | 5                      | 8               | 28              | 28              | 45                     |
| Grievances Resolved                     | 10                     | 2               | 2               | 4               | 2                      |
| Vendor Contracts Administered           | 11                     | 11              | 11              | 11              | 11                     |
| Human Rights Complaints                 | 5                      | 2               | 7               | 1               | 5                      |
| Staff Development/Training Sessions     | 3                      | 1               | 1               | 2               | 22                     |
|   |                        |                 |                 |                 |                        |
|   |                        |                 |                 |                 |                        |

# 1152: HUMAN RESOURCES/HUMAN RIGHTS

|                          |    | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual | FY 14<br>Budget | FY 15<br>Manager | Change<br>FY 14 - 15 | Percent<br>Change |  |
|--------------------------|----|-----------------|-----------------|-----------------|-----------------|------------------|----------------------|-------------------|--|
| Personnel Services       | \$ | 90,553          | 151,822         | 112,156         | 100,484         | 112,103          | 11,619               | 11.6%             |  |
| Operating Expenses       | \$ | 43,875          | 41,430          | 40,052          | 50,290          | 51,790           | 1,500                | 3.0%              |  |
| Capital Outlay           | \$ | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |  |
| TOTAL APPROPRIATION      | \$ | 134,428         | 193,252         | 152,208         | 150,774         | 163,893          | 13,119               | 8.7%              |  |
| SUPPLEMENTAL INFORMATION |    |                 |                 |                 |                 |                  |                      |                   |  |
| Employee Benefits        | \$ | 38,820          | 65,754          | 55,204          | 54,618          | 57,847           | 3,229                | 5.9%              |  |
| Capital Appropriations   | \$ | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |  |
| TOTAL DEPARTMENT COST    | \$ | 173,248         | 259,006         | 207,412         | 205,392         | 221,740          | 16,348               | 8.0%              |  |
| SOURCES OF FUNDS         |    |                 |                 |                 |                 |                  |                      |                   |  |
| Water Fund               | \$ | 10,705          | 14,534          | 13,689          | 13,495          | 13,488           | (7)                  | -0.1%             |  |
| Sewer Fund               | \$ | 12,244          | 14,682          | 14,436          | 13,670          | 13,803           | 133                  | 1.0%              |  |
| Transportation Fund      | \$ | 2,707           | 2,971           | 2,962           | 2,954           | 2,976            | 22                   | 0.7%              |  |
| Taxation                 | \$ | 108,772         | 161,065         | 121,121         | 120,655         | 133,626          | 12,971               | 10.8%             |  |
| POSITIONS                |    |                 |                 |                 |                 |                  |                      |                   |  |
| Full Time                |    | 1.50            | 1.50            | 1.50            | 1.50            | 1.50             | 0.00                 |                   |  |
| Part Time With Benefits  |    | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |  |
| Full Time Equivalents    |    | 1.50            | 1.50            | 1.50            | 1.50            | 1.50             | 0.00                 |                   |  |

#### **MAJOR COMPONENTS:**



Personnel Services include salaries for a Human Resources/Human Rights Director and an administrative assistant shared 50/50 with Town Manager/Select Board.

Recruitment, \$14,100, provides the funding for newspaper and web advertisements, career fair registrations, exams and background checks as needed.

Labor Relations, \$27,000, provides the funding for contract negotiations.

Other expenses includes funds for training, conferences, and other expenses of the Human Rights Commission.

### **SIGNIFICANT BUDGET CHANGES:**

Personnel services costs increase because of steps and COLAs and proper budgeting for all salary costs.

Operating expenses increase by \$1,500 because of new, first-time funding of the Human Rights Commission expense budget.

# 1154: EMPLOYEE BENEFITS

**MISSION STATEMENT:** To administer and manage the full range of benefits provided to current and former employees of the Town. To provide counsel to employees and retirees and a forum for group discussion and analysis of the variable costs, options, and implications of benefit plan design. To provide quality benefits while seeking ways to reduce the cost of those benefits through education, safety awareness, and proactive claims administration.

#### RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:

- Health insurance is the major portion of this budget. The ongoing challenge is to contain costs while still providing a high level of health care benefits to employees and retirees. The Towns of Amherst and Pelham and the Amherst Pelham Regional School District provide health care through the Amherst Pelham Health Claims Trust (APHCT), a self-insured Joint Purchase Arrangement (JPA) pursuant to M.G.L. Chapter 32B. The APHCT works collaboratively with an employee Insurance Advisory Committee (IAC) comprised of representatives from bargaining units, nonunion employees, and retirees. Under the terms of the APHCT agreement, the Amherst Town Manager is the Trust Administrator. The cooperative arrangement between the three employers and the IAC has been very successful in implementing cost effective plan changes.
- Multiple years of cost containment measures including incremental changes to plan design plus increases in co-pays for
  office visits and prescription drugs have taken place on an ongoing basis and resulted in a 10.5% increase in the APHCT
  fund balance.
- The APHCT was able to avoid increasing premiums for FY 14 which resulted in savings to the appropriation of \$264,515.
- A premium holiday (neither the employer nor employee/retiree paid a premium for the month of April, 2013) resulted in savings of \$237,638.
- The proposal to transition retired teachers from the state's GIC program to the local Health Trust received overwhelming support and occurred on October 1, 2012. Seventy-eight percent of the retirees achieved monthly premium savings and Trust employers collectively achieved annual savings of approximately \$160,000. It is anticipated that similar savings will be ongoing for both the employers and retirees.
- The control of health insurance costs plus the APHCT applying for and receiving Federal Retiree Drug Subsidy payments has enabled the Town to transfer a combined \$1,432,740 to the Other Post Employment Benefits (OPEB) Trust Fund in FY 13 and FY 14.
- Two requirements of the Massachusetts Municipal Health Care Reform Act passed in 2011 were to enroll eligible retirees in Medicare Parts A and B and to conduct an audit of members. In FY 13, the APHCT successfully completed both the audit of its membership and a transition of eligible retirees from the more costly PPO and HMO plans to Medicare plans.

#### LONG RANGE OBJECTIVES:

To provide employees and retirees with an annual statement of the value of benefits and to continue to work within the guidelines of the Municipal Health Reform Act to provide competitive yet affordable benefits.

#### **FY 15 OBJECTIVES:**

- Through the Insurance Advisory Committee, continue to collaborate with employees and retirees to effectively manage health insurance costs while maintaining quality health plans.
- To price the market for non-health insurance benefits.
- To explore ways of obtaining potential discounts for employees on other benefits not paid for by employers.
- To implement changes associated with the Municipal Health Insurance Reform Act.
- To develop cost containment strategies and a long-term funding plan for the OPEB Trust Fund.

# 1154: EMPLOYEE BENEFITS

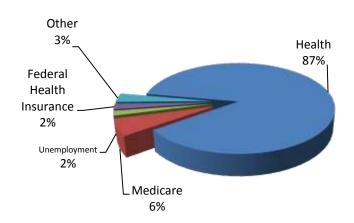
| SERVICE LEVELS:                   | FY 09<br><u>Actual</u> | FY 10<br><u>Actual</u> | FY 11<br><u>Actual</u> | FY 12<br><u>Actual</u> | FY 13<br>Actual |
|-----------------------------------|------------------------|------------------------|------------------------|------------------------|-----------------|
| Health Insurance*                 |                        |                        |                        |                        |                 |
| Family Coverage                   | 529                    | 520                    | 504                    | 430                    | 560             |
| Individual Coverage               | 355                    | 332                    | 329                    | 321                    | 378             |
| Medicare Supplemental Coverage    | 158                    | 172                    | 176                    | 204                    | 423             |
| Life Insurance*                   | N/A                    | 701                    | 716                    | 795                    | 1,041           |
| Unemployment Claims               | 19                     | 72                     | 50                     | 40                     | 21              |
| Flexible Benefits                 | 67                     | 62                     | 43                     | 57                     | 51              |
| Employee Assistance Consultations | 79                     | 64                     | 44                     | 17                     | 23              |

<sup>\*</sup> Department administers health and life insurance plans for all employees of Amherst Pelham Regional Schools, Amherst Elementary Schools, and the towns of Amherst and Pelham. Significant increase in enrollments is the result of the return of retired teachers to the APHCT from the state GIC plan in FY 13.

# 1154: EMPLOYEE BENEFITS

|                          | _   | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual | FY 14<br>Budget | FY 15<br>Manager | Change<br>FY 14 - 15 | Percent<br>Change |
|--------------------------|-----|-----------------|-----------------|-----------------|-----------------|------------------|----------------------|-------------------|
| Personnel Services       | \$  | 2,931,935       | 3,019,192       | 3,670,560       | 3,243,601       | 3,153,797        | (89,804)             | -2.8%             |
| Operating Expenses       | \$  | 0               | 0               |                 | 0               |                  | 0                    | 0.0%              |
| Capital Outlay           | \$  | 0               | 0               |                 | 0               |                  | 0                    | 0.0%              |
| TOTAL APPROPRIATION      | \$  | 2,931,935       | 3,019,192       | 3,670,560       | 3,243,601       | 3,153,797        | (89,804)             | -2.8%             |
| SUPPLEMENTAL INFORMATION |     |                 |                 |                 |                 |                  |                      |                   |
| Employee Benefits        | \$  | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| Capital Appropriations   | \$  | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL DEPARTMENT COST    | \$_ | 2,931,935       | 3,019,192       | 3,670,560       | 3,243,601       | 3,153,797        | (89,804)             | -2.8%             |
| SOURCES OF FUNDS         |     |                 |                 |                 |                 |                  |                      |                   |
| Taxation                 | \$  | 2,931,935       | 3,019,192       | 3,670,560       | 3,243,601       | 3,153,797        | (89,804)             | -2.8%             |
| POSITIONS                |     |                 |                 |                 |                 |                  |                      |                   |
| Full Time                |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Part Time With Benefits  |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Full Time Equivalents    |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |

#### **MAJOR COMPONENTS:**



Health insurance is \$2,753,409.

Medicare is \$186,656.

Unemployment insurance is \$52,928.

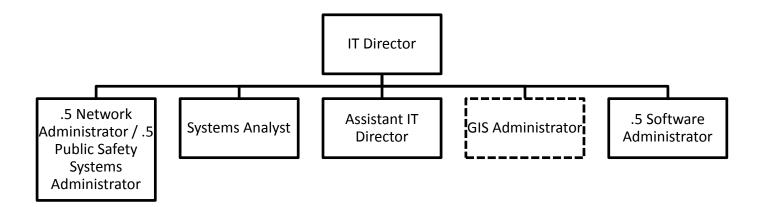
Federal Health Insurance is \$62,717.

Other includes worker's compensation, life insurance, flexible benefits, police/fire workers' compensation, retirement for employees in active military duty, and the employee assistance program.

### **SIGNIFICANT BUDGET CHANGES:**

Current claims projections indicate an ability to keep health insurance premiums at current levels in FY 15, in contrast to industry trends. The budget decreases because the FY 14 budget contained a salary reserve to fund collective bargaining settlements, while the FY 15 budget allocates those funds to line departments to reflect the costs associated with settled contracts.

### 1155: INFORMATION TECHNOLOGY



**MISSION STATEMENT:** To select, implement, maintain, and support all things technology related to meet the individualized needs of all Town departments and the Amherst community. To strive to deliver an elite, yet fiscally sustainable overall technology program using consolidation, standardization, and regionalization opportunities as tools for reducing tax supported IT Department annual operating costs.

#### **RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:**

#### **Accomplishments**

- Another significant growth year for unique daily visitors using the Town's website; a 22% increase in daily users over last vear.
- One of only six communities to receive the annual Massachusetts Municipal Association website award.
- Developed an in-house custom solution to meet the many complex web-based needs of the Rental Permitting bylaw.
- Continued maintaining, monitoring and enhancing the fastest public downtown outdoor Wi-Fi network in Massachusetts.
- Refined the online payments system, Anytime Self Service, to provide integrated bill lookup and payments.
- Added Open Check Book to "Open Government to the Max" webpage allowing citizens to view the Town checkbook online.
- Implemented the shared Amherst-Pelham Assessing software database solution, saving Pelham and Amherst money.
- Implemented integrated paperless utility billing system.
- Implemented paperless purchase orders with dashboards and workflow for Town staff.
- Maintained only 5% total growth in annual budget over the past ten years (FY 05-14), from \$469,665 to FY 14 \$494,188.
- Through outreach efforts and a recent restoration of a free online payments option, the Town has realized an 18% increase in online payment transactions. The Anytime Self Service reached an all-time high of 25,885 unique daily visitors.

#### Challenges

- Implementing the new co-location Town-wide centralized data center.
- Implementing an updated disaster backup replication solution working with the State and utilizing the State data center.
- Implementing paperless electronic billing motor vehicle excise bills, property tax bills, and more.
- Implementing Munis online job applications module.
- Helping departments make even better use of Munis modules by refining backend configurations and offering more staff training and implementation assistance.
- Scanning and integrating the current and future paper documents into Munis Tyler Content Management, to allow greater user and public access.
- Further outreach enrolling more people to use the self-service tools and features on <a href="mailto:amherstma.gov">amherstma.gov</a>.
- Maintaining all Town voice and video systems including the town-wide IP phone system and town-wide camera system. Monitoring, maintaining, and auditing network security systems ensuring the information privacy of citizens and businesses. Maintaining, improving, and expanding the Town's internal and external public and private wireless systems.
- Providing daily operational technical support to all departments, boards, and committees and providing emergency 24/7 technical support to Police, Fire, EMS, Public Works, and Dispatch/Communications.
- Providing training and project specific technical assistance and consulting to departments, boards, and committees.

### 1155: INFORMATION TECHNOLOGY

#### LONG RANGE OBJECTIVES:

- To create paperless efficiencies through automation and technology within and between departments.
- To regionalize systems to reduce costs and increase Amherst revenue and offer high quality, reliable computing and network solutions to other communities.
- To select and implement technology solutions that contribute to "green" efforts and lessen operational environmental impacts.
- To develop the Town's websites to a point where all services requiring a trip to a Town office are offered online 24/7/365.

# **FY 15 OBJECTIVES:**

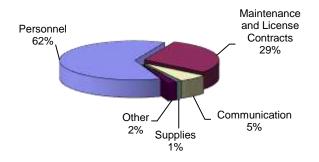
- To continue to foster intercommunity relationships, with the goal of regionalizing systems to reduce cost and increase
  revenue for Amherst's IT needs and operations (i.e. HCOG, Northampton, West Springfield CIC grant applications).
- If awarded a regionalization grant, hire a full-time Tyler Munis/Software Administrator position to increase utilization and implementation of the Town's largest and most used interdepartmental software system.
- To implement a centralized Work Orders, Inventory, Fleet Maintenance, and Animal Licenses system.
- To implement Employee Self Service, including leave requests.
- To better promote the Anytime Self Service system to increase the number of people who use the system to make online payments.
- To implement paperless billing options for real estate tax bills.
- To implement online permit applications, business licenses, and an online integrated employment applications system to offer 24/7/365 services to the Amherst community while increasing the operational efficiency of departments.
- To continue to use technology to significantly reduce the amount of paper being used and distributed for daily
  operations.
- To scan and index a significant portion of what's left in file cabinets in the Town Hall and Bangs Center departments.
- To continue to expand the Town's workflow automation software (Munis) to include Town Clerk functions, including dog licenses, vital records, and more. This will also allow us to extend these types of transactions to our website.

| SERVICE LEVELS:                           | FY 09<br>Actual | FY 10<br>Actual | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|
| Buildings Connected to the WAN            | 14              | 14              | 14              | 14              | 15              |
| Network User/Group Accounts               | 875             | 1,209           | 1,209           | 1,432           | 1,450           |
| Desktop/Notebook Computers                | 540             | 540             | 540             | 665             | 685             |
| Virtual Servers and Network Storage Units | 34              | 52              | 52              | 55              | 55              |
| VMView Mobile Virtual Desktop Users       |                 |                 |                 | 35              | 45              |
| Printers & Multifunction's                | 68              | 68              | 68              | 69              | 70              |
| IP Phones                                 | 345             | 350             | 350             | 355             | 360             |
| Network Database Software Packages        | 48              | 48              | 48              | 48              | 48              |
| Websites                                  | 6               | 6               | 6               | 6               | 6               |
| Unique Daily Website Visitors             | 65,000          | 210,000         | 280,670         | 335,823         | 428,051         |
| Open Government to the MAX! Users         | N/A             | N/A             | N/A             | N/A             | 2,658           |
| Work Orders Completed                     | 3,561           | 3,991           | 4,175           | 4,200           | 2,900           |
|   |                 |                 |                 |                 |                 |

# 1155: INFORMATION TECHNOLOGY

|                          |      | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual | FY14<br>Budget | FY 15<br>Manager | Change<br>FY 14 - 15 | Percent<br>Change |
|--------------------------|------|-----------------|-----------------|-----------------|----------------|------------------|----------------------|-------------------|
|                          | _    |                 |                 |                 |                |                  |                      |                   |
| Personnel Services       | \$   | 299,894         | 303,774         | 312,025         | 309,338        | 321,438          | 12,100               | 3.9%              |
| Operating Expenses       | \$   | 191,998         | 197,168         | 180,934         | 193,426        | 193,426          | 0                    | 0.0%              |
| Capital Outlay           | \$ _ | 0               | 0               | 29,380          | 0              | 0                | 0                    | 0.0%              |
| TOTAL APPROPRIATION      | \$   | 491,892         | 500,942         | 522,339         | 502,764        | 514,864          | 12,100               | 2.4%              |
| SUPPLEMENTAL INFORMATION | ON   |                 |                 |                 |                |                  |                      |                   |
| Employee Benefits        | \$   | 102,234         | 100,381         | 104,147         | 109,961        | 113,867          | 3,906                | 3.6%              |
| Capital Appropriations   | \$_  | 158,000         | 168,000         | 174,500         | 288,000        | 192,500          | (95,500)             | -33.2%            |
| TOTAL DEPARTMENT COST    | \$_  | 752,126         | 769,323         | 800,986         | 900,725        | 821,231          | (79,494)             | -8.8%             |
| SOURCES OF FUNDS         |      |                 |                 |                 |                |                  |                      |                   |
| Taxation                 | \$   | 344,753         | 357,325         | 378,257         | 357,576        | 357,038          | (538)                | -0.2%             |
| Water Fund               | \$   | 44,296          | 43,096          | 43,280          | 43,649         | 48,605           | 4,956                | 11.4%             |
| Sewer Fund               | \$   | 44,296          | 43,096          | 43,280          | 43,649         | 48,605           | 4,956                | 11.4%             |
| Transportation Fund      | \$   | 21,456          | 20,957          | 21,033          | 21,186         | 21,694           | 508                  | 2.4%              |
| Ambulance Reciepts       | \$   | 37,081          | 36,381          | 36,489          | 36,704         | 38,922           | 2,218                | 6.0%              |
| Dept Receipts            | \$   | 10              | 87              | 0               | 0              | 0                | 0                    | 0.0%              |
| POSITIONS                |      |                 |                 |                 |                |                  |                      |                   |
| Full Time                |      | 4.00            | 4.00            | 4.00            | 4.00           | 4.00             | 0.00                 |                   |
| Part Time With Benefits  |      | 0.00            | 0.00            | 0.00            | 0.00           | 0.00             | 0.00                 |                   |
| Full Time Equivalents    |      | 4.00            | 4.00            | 4.00            | 4.00           | 4.00             | 0.00                 |                   |

#### **MAJOR COMPONENTS:**



Personnel Services includes salaries for the Director, an assistant director, a network administrator shared with the Police Department, a PC technician and a half time software analyst.

Relicensing Agreements, \$148,761, provides for the payment of relicense and maintenance agreements on a variety of software and operating systems.

Communication costs, \$31,920, include leased lines and internet access.

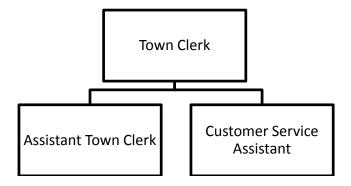
Supplies, \$2,520, include backup tapes, computer and printer parts, etc.

Other expenses include maintenance of equipment, office supplies and dues and subscriptions.

#### **SIGNIFICANT BUDGET CHANGES:**

Salary changes reflect steps and COLA's. Expenses are level funded. If a Community Innovation Challenge grant is awarded to Amherst in February 2014, the Town would seek approximately \$60,000 from the grant for the Software Administrator position that would focus on MUNIS user support and training needs (see FY 15 Objective #2).

#### 1161: TOWN CLERK'S OFFICE



**MISSION STATEMENT:** To record and preserve the Town's vital records and official public documents in accordance with state statutes and to provide quality public service and accessibility to public records. To ensure compliance with state mandated licensing and filing.

#### RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:

Transitioned permanent Subdivision applications and decisions into archival folders and improved indexing, providing for easier access to subdivision files and enabling recycling of binders for future use. Began similar process with Zoning applications and decisions.

#### **LONG RANGE OBJECTIVES:**

- To continue to work with the Town's Information Technology Department to develop and maintain methods for storing Town records electronically in order to make them more accessible to the public and all Town departments. Town Meeting and Election results are some of the Town records which are currently available on the Town's website.
- To monitor the development of the state-wide issuance of birth records.
- To continue working to obtain Master Municipal Clerk status. The MMC is one of two professional designations granted by the International Institute of Municipal Clerks. The average MMC candidate takes approximately five years to earn the educational and service points necessary to receive this designation.
- To provide opportunities for the Assistant Town Clerk to obtain the necessary educational requirements for designation as a Certified Municipal Clerk.

#### **FY 15 OBJECTIVES:**

- To prepare staff for working with the Electronic Death Record System scheduled for implementation early 2014. This new system will provide for faster and more efficient creation of death records and immediate access to disposition permits, resulting in elimination of fees for most users.
- To continue to refine and maintain a database, in conjunction with the Town Manager's office, to track board and committee
  appointments, qualification of appointees, and compliance with Conflict of Interest and State Ethics educational and
  training requirements. The goal is to eliminate duplicate data entry and develop a comprehensive database which can be
  used by both departments.
- To continue to enhance our presence on the Town of Amherst website by updating and supplementing current information, as appropriate.
- To continue to work with the Historical Commission and the Community Preservation Act Committee to procure funds maintain an ongoing schedule for restoration and preservation of historical records.
- To continue to explore ways to increase compliance with state and local laws requiring licensing of dogs, including the possibility of online dog license renewal.

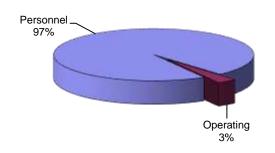
# 1161: TOWN CLERK'S OFFICE

| SERVICE LEVELS:                       | FY 09<br><u>Actual</u> | FY 10<br><u>Actual</u> | FY 11<br><u>Actual</u> | FY 12<br><u>Actual</u> | FY 13<br><u>Actual</u> |
|---------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Certified Copies of Documents         | 1,692                  | 1,684                  | 1,910                  | 2,080                  | 2,387                  |
| Marriage Intentions                   | 128                    | 136                    | 122                    | 128                    | 103                    |
| Marriage Licenses                     | 111                    | 136                    | 123                    | 137                    | 113                    |
| Dog Licenses                          | 1,430                  | 1,392                  | 1,437                  | 1,401                  | 1,496                  |
| Fish & Game Licenses/Stamps           | 230                    | 251                    | 232                    | 38                     | *                      |
| Zoning Board of Appeals               |                        |                        |                        |                        |                        |
| Applications/ Decisions               | 42                     | 16                     | 25                     | 31                     | 24                     |
| Street Lists                          | 101                    | 47                     | 77                     | 55                     | 56                     |
| Posting Open Meetings                 | 1,080                  | 1,017                  | 1,076                  | 896                    | 914                    |
| Planning Board Applications/Decisions | 7                      | 12                     | 10                     | 14                     | 17                     |
| Business Notices (d/b/a)              | 144                    | 153                    | 156                    | 137                    | 136                    |
| Raffle Permits                        | 18                     | 15                     | 18                     | 16                     | 13                     |
| Underground Storage Registrations     | 28                     | 28                     | 27                     | 25                     | 27                     |
| Cemetery Deeds                        | 4                      | 5                      | 9                      | 12                     | 8                      |
| Notarizations                         | 608                    | 675                    | 591                    | 517                    | 511                    |
| Passport Applications                 | 533                    | 541                    | 508                    | 437                    | 559                    |
| Burial Permits                        | 103                    | 105                    | 129                    | 158                    | 181                    |
| Request for Voter Information         | 24                     | 35                     | 30                     | 38                     | 31                     |
| Performance Oath                      | 380                    | 233                    | 206                    | 203                    | 191                    |
| Non-certified Copies of documents     | 382                    | 216                    | 273                    | 220                    | 146                    |
| Vital Records Recorded                | 462                    | 465                    | 438                    | 469                    | 477                    |
| Pole Location Petitions               | 9                      | 0                      | 4                      | 4                      | 3                      |
| Vital Records: Filing/Amendments      | 10                     | 11                     | 5                      | 8                      | 10                     |
| Passport Photos                       | 380                    | 309                    | 324                    | 338                    | 432                    |
| *discontinued                         |                        |                        |                        |                        |                        |

# 1161: TOWN CLERK'S OFFICE

|    | FY 11<br>Actual                 | FY 12<br>Actual  | FY 13<br>Actual  | FY 14<br>Budget   | FY 15<br>Manager  | Change<br>FY 14 - 15   | Percent<br>Change  |
|----|---------------------------------|--|--|---|---|--|--|
| \$ | 168 242                         | 176 590  | 186 872  | 187 570   | 191 543   | 3 973  | 2.1%   |
|    | ,                               | •  | •  | ,   | •   |  | 0.0%   |
| \$ | 0                               | 0  | 0  | 0   | 0   | 0  | 0.0%   |
| \$ | 173,285                         | 180,743  | 193,229  | 193,830   | 197,803   | 3,973  | 2.0%   |
| ١  |                                 |  |  |   |   |  |  |
| \$ | 41,421                          | 44,180   | 42,181   | 65,834  | 68,801  | 2,967  | 4.5%   |
| \$ | 0                               | 0  | 0  | 0   | 0   | 0  | 0.0%   |
| \$ | 214,706                         | 224,923  | 235,410  | 259,664   | 266,604   | 6,940  | 2.7%   |
|    |                                 |  |  |   |   |  |  |
| \$ | 7,135                           | 8,240  | 7,740  | 4,500   | 4,500   | 0  | 0.0%   |
| \$ | 52,250                          | 49,170   | 55,687   | 46,255  | 52,255  | 6,000  | 13.0%  |
| \$ | 113,900                         | 123,333  | 129,802  | 143,075   | 141,048   | (2,027)  | -1.4%  |
|    |                                 |  |  |   |   |  |  |
|    | 3.00                            | 3.00   | 3.00   | 3.00  | 3.00  | 0.00   |  |
|    | 0.00                            | 0.00   | 0.00   | 0.00  | 0.00  | 0.00   |  |
|    | 3.00                            | 3.00   | 3.00   | 3.00  | 3.00  | 0.00   |  |
|    | \$ 7 \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ 168,242<br>\$ 5,042<br>\$ 0<br>\$ 173,285<br>N \$ 41,421<br>\$ 0<br>\$ 214,706<br>\$ 52,250<br>\$ 113,900<br>3.00<br>0.00 | \$ 168,242 176,590<br>\$ 5,042 4,153<br>\$ 0 0  \$ 173,285 180,743  N \$ 41,421 44,180<br>\$ 0 0  \$ 214,706 224,923  \$ 7,135 8,240<br>\$ 52,250 49,170<br>\$ 113,900 123,333  3.00 3.00<br>0.00 0.00 | \$ 168,242 176,590 186,872<br>\$ 5,042 4,153 6,357<br>\$ 0 0 0 0  \$ 173,285 180,743 193,229  N \$ 41,421 44,180 42,181<br>\$ 0 0 0 0  \$ 214,706 224,923 235,410  \$ 7,135 8,240 7,740<br>\$ 52,250 49,170 55,687<br>\$ 113,900 123,333 129,802  3.00 3.00 3.00 0.00 | \$ 168,242 176,590 186,872 187,570 \$ 5,042 4,153 6,357 6,260 \$ 0 0 0 0 0 \$ 0 \$ \$ 173,285 180,743 193,229 193,830 \$ \$ 41,421 44,180 42,181 65,834 \$ 0 0 0 0 0 \$ \$ 214,706 224,923 235,410 259,664 \$ 52,250 49,170 55,687 46,255 \$ 113,900 123,333 129,802 143,075 \$ 3.00 3.00 3.00 0.00 0.00 0.00 | \$ 168,242 176,590 186,872 187,570 191,543 \$ 5,042 4,153 6,357 6,260 6,260 \$ 0 0 0 0 0 0  \$ 173,285 180,743 193,229 193,830 197,803  N \$ 41,421 44,180 42,181 65,834 68,801 \$ 0 0 0 0 0 0  \$ 214,706 224,923 235,410 259,664 266,604  \$ 7,135 8,240 7,740 4,500 4,500 \$ 52,250 49,170 55,687 46,255 52,255 \$ 113,900 123,333 129,802 143,075 141,048  3.00 3.00 3.00 3.00 3.00 3.00 0.00 0.00 | \$ 168,242 176,590 186,872 187,570 191,543 3,973 \$ 5,042 4,153 6,357 6,260 6,260 0 \$ 0 0 0 0 0 0 0  \$ 173,285 180,743 193,229 193,830 197,803 3,973  \$ 41,421 44,180 42,181 65,834 68,801 2,967 \$ 0 0 0 0 0 0 0  \$ 214,706 224,923 235,410 259,664 266,604 6,940  \$ 7,135 8,240 7,740 4,500 4,500 0 \$ 52,250 49,170 55,687 46,255 52,255 6,000 \$ 113,900 123,333 129,802 143,075 141,048 (2,027)  \$ 3.00 3.00 3.00 3.00 3.00 3.00 0.00 0.00 0.00 |

## **MAJOR COMPONENTS:**



Personnel Services include salaries for the Town Clerk, an Assistant Town Clerk, and a Customer Assistant.

Operating costs include training, dues and subscriptions, and supplies for storage of vital records, dog licensing, and passport photo services.

# **SIGNIFICANT BUDGET CHANGES:**

Salary changes reflect steps and COLA's. Expenses are level funded.

1162: ELECTIONS 1163: REGISTRATION

**MISSION STATEMENT:** To register voters and to conduct and preserve the integrity of elections effectively, while complying with all applicable state and federal laws.

#### **RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:**

- Prepared for and conducted the 2012 General Election. 7,666 new voter registrations were processed between August 17, 2012 and November 6, 2012 in preparation for the General Election, and 8,469 changes made to voter registrations in FY 13. Voter registration went from 15,809 for the State Primary to 22,441 for the State Election, which had a 69% voter turnout.
- Complied with multiple requests for voter reports during the 2012 Presidential/General Election season
- Identified and purged voters no longer qualified to remain on the voting rolls as required by MGL Chapter 51, s. 47(c). A total of 3,769 voters were purged or deleted in FY 13.
- Found a permanent solution to storing election equipment. The Facilities Director and his team recently renovated the lower level of the old North Amherst School to accommodate storage of Town records and equipment. This will free up an area in Town Hall which can now be used for meeting space.

#### LONG RANGE OBJECTIVES:

- To closely monitor the development of regulations required to be promulgated by the Secretary of State in response to the passage of House No. 3772 to be effective January 1, 2015, which includes implementation of Early Voting in Massachusetts for the 2016 biennial state election and the 2016 presidential primary.
- To continue to work with the Massachusetts Town Clerk's Association as they collaborate with the Secretary of State's office to identify statutory and regulatory changes which need to be made in order to be compliant with federal regulations regarding absentee ballots.
- To continue to develop materials and methods to enhance election worker training programs.
- To review current polling locations with regard to cost, parking, functionality, access, and election worker wellbeing. Develop recommendations for Select Board.
- To work with the Town's GIS staff and the U.S. Census Bureau to clarify current and create additional block boundary lines in preparation for re-districting following the 2020 Federal Census.

#### **FY 15 OBJECTIVES:**

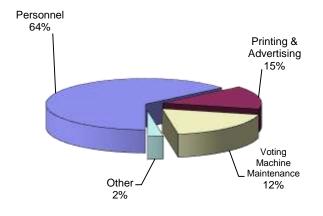
- To prepare and conduct the State Primary to be held on September 16, 2014 and the State Election to be held on November 4, 2014.
- To prepare and conduct the March 25, 2015 Annual Town Election.

| SERVICE LEVELS:                         | FY 09         | FY 10         | FY 11         | FY 12         | FY 13         |
|---|---------------|---------------|---------------|---------------|---------------|
|   | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> | <u>Actual</u> |
| Elections                               | 4             | 3             | 3             | 2             | 5             |
| Town Meeting Sessions                   | 11            | 7             | 10            | 10            | 12            |
| Election Worker Training Sessions       | 9             | 7             | 4             | 6             | 14            |
| Special Precinct Elections              | 6             | 5             | 1             | 2             | 1             |
| Posted Meetings, Board of Registrars    | 3             | 3             | 4             | 2             | 7             |
| Voter/Residency Certificates            | 3             | 8             | 6             | 7             | 9             |
| Voter Registration Sessions             | 3             | 3             | 3             | 2             | 5             |
| Voter Registrations, changes, deletions | 11,012        | 9,085         | 7,006         | 11,122        | 19,904        |
| Voter Registration (peak)               | 18,909        | 16,669        | 17,534        | 16,000        | 22,441        |
| Voter % Turnout                         |               |               |               |               |               |
| Town Elections                          | 12.7%         | 32.2%         | 8.5%          | 15.2%         | 6.63          |
| Presidential Primary                    | n/a           | n/a           | n/a           | 6.5%          | n/a           |
| State Primaries                         | 13.7%         | 19.7%         | 15.9%         | n/a           | 12.38         |
| State Elections (* incl. Presidential   |               |               |               |               |               |
| and Special)                            | *67.8%        | 46.8%         | 45.4%         | n/a           | n/a           |
| Petition/Nomination Signatures          | 1,309         | 7,815         | 1,947         | 3,534         | 636           |
| Petition/Nomination Papers              | 122           | 506           | 204           | 491           | 66            |
| Town Meeting Petition Articles          | 3             | 5             | 5             | 4             | 13            |
| Annual Street Listing Forms             | 10,677        | 10,231        | 10,577        | 11,000        | 12,600        |
| Confirmation Cards                      | 3,777         | 3,355         | 3,930         | 2,473         | 5,313         |
|   |               |               |               |               |               |

# 1162: ELECTIONS 1163: REGISTRATION

|  |    | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual | FY 14<br>Budget | FY 15<br>Manager | Change<br>FY 14 - 15 | Percent<br>Change |
|--|----|-----------------|-----------------|-----------------|-----------------|------------------|----------------------|-------------------|
| Personnel Services                     | \$ | 31,999          | 20,521          | 55,263          | 10,850          | 30,488           | 19,638               | 181.0%            |
| Operating Expenses                     | \$ | 18,570          | 21,487          | 22,180          | 17,125          | 17,125           | 0                    | 0.0%              |
| Capital Outlay                         | \$ | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL APPROPRIATION                    | \$ | 50,569          | 42,008          | 77,443          | 27,975          | 47,613           | 19,638               | 70.2%             |
| SUPPLEMENTAL INFORMATION               | N  |                 |                 |                 |                 |                  |                      |                   |
| Employee Benefits                      | \$ | 571             | 370             | 378             | 548             | 675              | 127                  | 23.2%             |
| Capital Appropriations                 | \$ | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL DEPARTMENT COST                  | \$ | 51,140          | 42,378          | 77,821          | 28,523          | 48,288           | 19,765               | 69.3%             |
| SOURCES OF FUNDS                       |    |                 |                 |                 |                 |                  |                      |                   |
| State Aid-Election Hours Reimbursement | \$ | 5,807           | 2,458           | 4,916           | 2,500           | 2,500            | 0                    | 0.0%              |
| Taxation                               | \$ | 44,762          | 39,550          | 72,527          | 25,475          | 45,113           | 19,638               | 77.1%             |
| POSITIONS                              |    |                 |                 |                 |                 |                  |                      |                   |
| Full Time                              |    | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Part Time With Benefits                |    | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Full Time Equivalents                  |    | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |

#### **MAJOR COMPONENTS:**



Personnel Services include stipends for the Board of Registrars, and remuneration for Election Workers, and Town Meeting checkers.

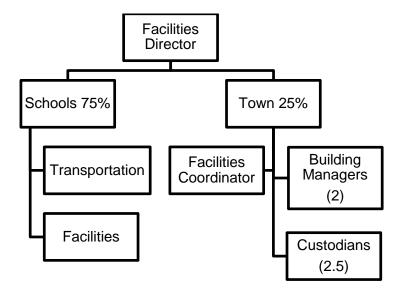
Voting Machine Maintenance includes programming and annual maintenance of voting equipment.

Printing costs include town election ballots, tally vote cards, and census mailers.

# **SIGNIFICANT BUDGET CHANGES:**

The increase in personnel costs are for poll workers for the three scheduled elections in FY 15.

# 1190, 1191, 1192, 1194, 1196 & 1197: FACILITIES MAINTENANCE



**MISSION STATEMENT:** To maintain a safe, healthy, clean and efficient environment for conducting Town business and other public activities through comprehensive building operations and preventative maintenance programs that also serve to preserve and extend the life of the Town's physical assets.

#### **RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:**

- Bangs interior/exterior painting has been ongoing all year. Doorways, walls, steps, etc.
- Bangs grounds work: cut back many trees on the south side.
- Several energy initiatives have been implemented: LED lighting and 28 watt fluorescent bulbs installed where applicable.
- Parking Garage constantly battling security issues, graffiti, and sanitation problems. Painted over graffiti and washed down stairwells once to twice a week as needed. Painted and repaired the elevator due to vandalism.
- · Childcare facility on Strong Street design in process for roof and HVAC, using CDBG funds and Town capital.
- East Street cleaned and well maintained for showing to potential renters or other Town use.
- Town Hall generator installed and operational.
- Town Hall: replaced failing AC units in the computer room and main utility room.
- Cleaned out the Survival Center after it was vacated.
- Moved all records from Ruxton and cleaned out Ruxton storage building.
- Munson Library grounds: cut back some large shrubs.
- Installed more snow stops and gutters.
- HVAC preventative maintenance plan implemented in all buildings.
- Several small pieces of equipment repaired.
- Small revenues are being generated by building leases and building user fees.
- Challenges are the continued increased use of buildings impacts the effectiveness of building maintenance. LSSE has had weekend events and classes, more classes in the day with high impact like clay and art supplies, which are messy.
- Energy will always be a challenge with increased building use and commodity pricing and availability.
- Security of buildings and staff continues to be an issue. Open buildings at night allow for unmonitored public access.
- Program scheduling is a chronic problem for maintenance. The buildings could be better utilized to save money, if the programs were scheduled back to back allowing for buildings to be closed some nights.

# 1190, 1191, 1192, 1194, 1196 & 1197: FACILITIES MAINTENANCE

#### LONG RANGE OBJECTIVES:

- To manage building operations while maximizing service and staying within yearly operating budget and capital plan funds for repairs and improvements.
- To maximizing energy conservation, comfort, and efficiency while staying in budget and implementing the green community five year plans.
- To achieve watertight roofs on all buildings with a plan for replacement. (On track and going well.)
- To protect the Town's assets through preventative maintenance and ongoing capital improvements.
- To manage the space needs within the building so as not to adversely affecting the building environment.
- To explore opportunities to increase revenue generation using town assets.

#### **FY 15 OBJECTIVES:**

- To complete capital programs new and already authorized for the Town Hall, Bangs Center, Munson Building, North Amherst School, and Amherst Community Childcare Center.
- To secure new capital for Town buildings.
- To seek the maximum possible energy conservation measures and to identify cost savings
- To apply adequate resources to the daily operations and long-term maintenance of highly used facilities.
- To create building profiles for each buildings. The first draft done is complete. To expand on baseline data to assist the Town Manager in the building use study.
- To test the Emergency Operations Center in Town Hall.
- To reorganize Bangs space for better storage.
- To renovate the Munson women's room with internal staff.
- To locate Civil War tablets in an appropriate place.
- To coordinate build outs of space for revenue generating sources.
- To continue implement Green Communities five year greenhouse gas emissions reduction plan.
- To improve the basement of North Amherst School for a low impact social service.

| SERVICE LEVELS:                         | FY 09<br><u>Actual</u> | FY 10<br><u>Actual</u> | FY 11<br><u>Actual</u> | FY 12***<br><u>Actual</u> | FY 13<br><u>Actual</u> |
|---|------------------------|------------------------|------------------------|---------------------------|------------------------|
| Utility Usage (Town Hall, Bangs, Munsor | n Library)             |                        |                        |                           |                        |
| Electricity (KWH)                       | 609,228                | 569,504                | 518,501                | 518,970                   | 511,551                |
| Fuel – Gas (c.f.)                       | 25,090                 | 19,299                 | 24,084                 | 16,354                    | 20,387                 |
| Fuel – Oil (Gallons)                    | 2,002                  | 1,734                  | 2,454                  | 4,829                     | 4,560                  |
| Water & Sewer (c.f.)                    | 57,500                 | 55,000                 | 55,800                 | 59,400                    | 47,900                 |
| Square Feet Maintained                  | 75,668                 | 75,668                 | 75,668                 | 84,218                    | 84,218                 |
| Facilities Managed                      | 7                      | 7                      | 7                      | 8                         | 8                      |
| Automated Computer Systems  Monitored   | 4                      | 4                      | 4                      | 5                         | 5                      |
| Hours of Building Usage per Week        | 310                    | 310                    | 310                    | 310                       | 310                    |
| Hours of Maintenance per Week           | 185                    | 185                    | 185                    | 185                       | 185                    |
| Meetings Scheduled                      | 6,143                  | 6,158                  | 6,203                  | 5,872                     | 5,890                  |
| Emergency Responses                     | 28                     | 30                     | 25                     | 35****                    | 50                     |
| Committees Staffed                      | 2                      | 2                      | 2                      | 2                         | 2                      |
| Rental Contracts                        | 5                      | 4*                     | 5 **                   | 5                         | 5                      |

<sup>\*</sup> Munson Library Church lease terminated and moved to a new facility they purchased.

<sup>\*\*</sup> New Center for New Americans lease at Bangs 3<sup>rd</sup> floor.

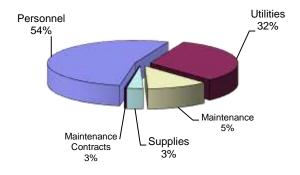
<sup>\*\*\*</sup> East Street School in numbers.

<sup>\*\*\*\*</sup> October 2011 storm was a major contributor.

# 1190, 1191, 1192, 1194, 1196 & 1197: FACILITIES MAINTENANCE

|                          |      | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual | FY 14<br>Budget | FY 15<br>Manager | Change<br>FY 14 - 15 | Percent<br>Change |
|--------------------------|------|-----------------|-----------------|-----------------|-----------------|------------------|----------------------|-------------------|
|                          | _    |                 |                 |                 | 9               |                  |                      | 3.                |
| Personnel Services       | \$   | 223,535         | 233,458         | 254,078         | 267,750         | 274,323          | 6,573                | 2.5%              |
| Operating Expenses       | \$   | 210,217         | 186,716         | 183,888         | 228,425         | 238,425          | 10,000               | 4.4%              |
| Capital Outlay           | \$   | 4,499           | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL APPROPRIATION      | \$   | 438,251         | 420,174         | 437,966         | 496,175         | 512,748          | 16,573               | 3.3%              |
| TOTAL AFFROFRIATION      | φ    | 430,231         | 420,174         | 437,900         | 490,173         | 312,740          | 10,573               | 3.370             |
| SUPPLEMENTAL INFORMATION |      |                 |                 |                 |                 |                  |                      |                   |
| Employee Benefits        | \$   | 107,382         | 105,069         | 112,283         | 118,249         | 112,994          | (5,255)              | -4.4%             |
| Capital Appropriations   | \$_  | 185,000         | 75,000          | 120,000         | 101,500         | 95,000           | (6,500)              | -6.4%             |
| TOTAL DEPARTMENT COST    | \$ _ | 730,633         | 600,243         | 670,249         | 715,924         | 720,742          | 4,818                | 0.7%              |
| SOURCES OF FUNDS         |      |                 |                 |                 |                 |                  |                      |                   |
| Dept. Receipts           | \$   | 74,506          | 84,348          | 84,679          | 82,000          | 80,500           | (1,500)              | -1.8%             |
| Taxation                 | \$   | 363,745         | 335,826         | 353,287         | 414,175         | 432,248          | 18,073               | 4.4%              |
| POSITIONS                |      |                 |                 |                 |                 |                  |                      |                   |
| Full Time                |      | 4.25            | 4.25            | 4.25            | 4.25            | 4.25             | 0.00                 |                   |
| Part Time With Benefits  |      | 1.00            | 1.00            | 1.00            | 1.00            | 1.00             | 0.00                 |                   |
| Full Time Equivalents    |      | 4.88            | 4.88            | 4.88            | 4.88            | 4.88             | 0.00                 |                   |
|                          |      |                 |                 |                 |                 |                  |                      |                   |

### **MAJOR COMPONENTS:**



Personnel Services include salaries for one fourth of a Facilities Director (shared with schools), a Facilities Coordinator, 3 full time custodians, and a part time custodian.

Utilities, \$163,775, are for Town Hall, the Bangs Center, the Munson Building, the North Amherst School and the East Street School Building. Fuel, electricity, water, sewer, and refuse collection are included.

Maintenance, \$57,775, is for maintenance and repairs of buildings and to provide routine cleaning and maintenance of building systems including elevators, HVAC, and sprinklers occupied by Town departments and those leased to other providers.

Supplies, \$15,575, include cleaning and electrical supplies as well as small tools.

#### **SIGNIFICANT BUDGET CHANGES:**

Salary changes reflect steps and COLA's.

The expense budget includes funds for cost to the Town of operations and maintenance costs of the North Amherst School.

# 1198 & 1199: GENERAL SERVICES

**MISSION STATEMENT**: To manage the centralized purchasing of services, supplies and equipment, contracts for maintenance of office equipment, and property and casualty insurance in order to maximize savings and efficiencies from such purchasing.

#### **RECENT ACCOMPLISHMENTS & CURRENT CHALLENGES:**

Accounting Department will continue to monitor and manage costs in the General Services budget. This includes property and casualty insurance, risk management, the annual independent audit, central telephones, copiers, mailing services, and equipment and central bulk office supplies.

#### LONG RANGE OBJECTIVES:

- To develop computerized programs for inventory control.
- To develop and implement a uniform system of tracking vehicle maintenance.

### **FY 15 OBJECTIVES:**

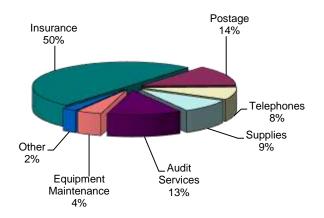
- To evaluate and implement a forms printing and mailing process to reduce postage and supplies costs.
- To evaluate and bid Property and Casualty insurance in an effort to keep cost down and assure proper coverage.

| SERVICE LEVELS:                         | FY 09<br><u>Actual</u> | FY 10<br><u>Actual</u> | FY 11<br><u>Actual</u> | FY 12<br><u>Actual</u> | FY 13<br><u>Actual</u> |
|---|------------------------|------------------------|------------------------|------------------------|------------------------|
| Photocopies/Scans (per month average)   | 90,312                 | 83,122                 | 86,484                 | 110,768                | 116,888                |
| Town Vehicles Insured                   | 209                    | 205                    | 207                    | 211                    | 213                    |
| Buildings Insured                       | 64                     | 64                     | 62                     | 62                     | 62                     |
| Audits Performed                        | 1                      | 1                      | 1                      | 1                      | 1                      |
| Bulk and Presort Mailings               | 29                     | 13                     | 13                     | 19                     | 12                     |
| Telephone Lines Maintained              | 363                    | 363                    | 363                    | 363                    | 363                    |
| Supply Requisitions Filled              | 243                    | 222                    | 215                    | 228                    | 228                    |
| Insurance Claims Processed (Property/Au | to) 56                 | 40                     | 229                    | 64                     | 88                     |
| Outgoing Mail Processed (Assessors)     | 146,142                | 143,241                | 126,619                | 128,326                | 128,888                |
|   |                        |                        |                        |                        |                        |
|   |                        |                        |                        |                        |                        |

# 1198 & 1199: GENERAL SERVICES

|                          | _   | FY 11<br>Actual | FY 12<br>Actual | FY 13<br>Actual | FY 14<br>Budget | FY 15<br>Manager | Change<br>FY 14 - 15 | Percent<br>Change |
|--------------------------|-----|-----------------|-----------------|-----------------|-----------------|------------------|----------------------|-------------------|
| Personnel Services       | \$  | 7,726           | 8,989           | 8,151           | 7,938           | 7,938            | 0                    | 0.0%              |
| Operating Expenses       | \$  | 350,690         | 378,699         | 293,427         | 377,411         | 398,045          | 20,634               | 5.5%              |
| Capital Outlay           | \$_ | 92              | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL APPROPRIATION      | \$  | 358,507         | 387,688         | 301,578         | 385,349         | 405,983          | 20,634               | 5.4%              |
| SUPPLEMENTAL INFORMATION | ٧   |                 |                 |                 |                 |                  |                      |                   |
| Employee Benefits        | \$  | 135             | 129             | 132             | 146             | 176              | 30                   | 20.5%             |
| Capital Appropriations   | \$_ | 0               | 0               | 0               | 0               | 0                | 0                    | 0.0%              |
| TOTAL DEPARTMENT COST    | \$_ | 358,642         | 387,817         | 301,710         | 385,495         | 406,159          | 20,664               | 5.4%              |
| SOURCES OF FUNDS         |     |                 |                 |                 |                 |                  |                      |                   |
| Taxation                 | \$  | 358,507         | 387,688         | 301,578         | 385,349         | 405,983          | 20,634               | 5.4%              |
| POSITIONS                |     |                 |                 |                 |                 |                  |                      |                   |
| Full Time                |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Part Time With Benefits  |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |
| Full Time Equivalents    |     | 0.00            | 0.00            | 0.00            | 0.00            | 0.00             | 0.00                 |                   |

#### **MAJOR COMPONENTS:**



Insurance, \$202,885, includes general liability, auto, public official and professional liability, and boiler insurance.

Supplies, \$36,000, include office, copier and computer paper, and miscellaneous supplies.

Equipment maintenance, \$17,360, covers contracts, where economical, on photocopiers, computers, printers, fax machines, telephones, etc.

Telephones, \$33,000

Postage, \$55,000.

Audit, \$51,500.

### **SIGNIFICANT BUDGET CHANGES:**

Operating costs increase by because of higher insurance cost estimates, based on the Town's claims history and increasing price trends in the insurance industry.